



**MINNESOTA ASSOCIATION OF PLUMBING AND MECHANICAL OFFICIALS**

Visit us on the web at: [mapmo.org](http://mapmo.org)

**Membership Dues for Calendar Year 2012**

Membership for Governmental Unit Population by latest Federal Census:

Up to 25,000-----	\$ 75.00
25,001 to 50,000 -----	\$ 100.00
50,001 and over -----	\$125.00

Professional Membership \$35.00 per person, maximum of \$125 per organization

**APPLICATION FOR MEMBERSHIP**

(Please Type or Print Clearly)

Date \_\_\_\_\_ Phone Number (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

I hereby apply for:  Government Active  Professional

(Name of Jurisdiction, Firm, etc.) \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Total Amount Due: \$ \_\_\_\_\_

Name and e-mail address of representative(s):

- 1. \_\_\_\_\_ E-mail: \_\_\_\_\_
- 2. \_\_\_\_\_ E-mail: \_\_\_\_\_
- 3. \_\_\_\_\_ E-mail: \_\_\_\_\_
- 4. \_\_\_\_\_ E-mail: \_\_\_\_\_
- 5. \_\_\_\_\_ E-mail: \_\_\_\_\_
- 6. \_\_\_\_\_ E-mail: \_\_\_\_\_
- 7. \_\_\_\_\_ E-mail: \_\_\_\_\_
- 8. \_\_\_\_\_ E-mail: \_\_\_\_\_

(Attach additional sheet with names if needed)

Make checks payable to: **MAPMO**

Mail payment to: **Jerry Hanson, Secretary  
375 Jackson Street, Suite 220  
St. Paul, MN 55101-1806**